



Richard Allen  
Lead Panel Member for the Examining Authority  
Rampion 2 Offshore Windfarm Project  
National Infrastructure Planning  
Temple Quay House  
2 The Square  
Bristol  
BS1 6P

**Date:** 16<sup>th</sup> January 2024

**Your Ref:** EN010117

**Our Ref:**

**Email:** [REDACTED]@rwe.com

**Direct:**

**By e-mail only: Rampion2@planninginspectorate.gov.uk**

Dear Mr Allen,

**Re: Rule 9 Letter Issued by the Examining Authority**

**Application by Rampion Extension Development Ltd for a new offshore windfarm with up to 90 wind turbine generators, offshore and onshore substations and electricity transmission infrastructure.**

We write in response to the above Rule 9 letter that was published 14<sup>th</sup> December 2023. As requested, we are writing to formally notify you of the Applicant's intention to participate in Preliminary Meeting and Open Floor Hearings scheduled for Tuesday 6<sup>th</sup> February as well as the subsequent Issue Specific Hearing to take place between Wednesday 7<sup>th</sup> February to Friday the 9<sup>th</sup>.

As requested, I can also confirm the following information:

| <b>Requested Information</b>   | <b>Applicant's Response</b>   |
|--|---|
| Name and unique reference number (found at the top of any letter or email from the Planning Inspectorate); | N/A - The Applicant   |
| Email address (if available) and contact telephone number;   | <b>Ries-William Lamont, RWE</b><br>Email: [REDACTED]@rwe.com<br>Telephone: [REDACTED]<br><b>David Geen, WSP</b><br>Email: [REDACTED]@wsp.com<br>Telephone: [REDACTED]<br><b>Amy Hallam, WSP</b><br>Email: [REDACTED]@wsp.com<br>Telephone: [REDACTED] |

|  |   |
|--|---|
| <p>Name and unique reference number of any person/organisation that you are representing (if applicable);</p>  | <p>The Applicant.</p>   |
| <p>For blended events, confirmation of whether you will participate virtually or in-person;</p>  | <p>The Applicant will be present at the Preliminary Meeting and the Open Floor and Issue Specific Hearings.</p> <p>Members of the Applicant's legal team, Eversheds Sutherland, will be present as will representatives of WSP who are acting as environmental consultants for the project.</p> <p>We will confirm individuals and contact details when full agendas are published.</p> |
| <p>Confirmation of the hearing(s) you wish to participate in, the agenda item(s) on which you wish to speak and/or brief details of the topic(s) that you would like to raise;</p> | <p>We are the Applicant and intend to take part in all the Preliminary Meeting and Issue Specific Hearings as well as all subsequent Hearings.</p>  |
| <p>For Compulsory Acquisition Hearings, the plot number(s) of the relevant land provided in the Book of Reference and the Land Plans; and</p>                                      | <p>As the Applicant we will not raise issues in relation to specific plot numbers, but we will respond to issues raised by Interested Parties.</p>  |
| <p>The Examination Library reference number (with paragraph/page number where appropriate) of any documents you wish to refer to.</p>  | <p>As the Applicant we will not raise issues in relation to specific documents in the Examination Library, but we will respond to issues raised by Interested Parties.</p>  |

I trust that this is satisfactory but please let me know if you require anything further from us.

Yours sincerely,



Ries-William Lamont  
Rampion 2 Consultation Compliance Manager

**Rampion Extension Development Limited**